

## APPLICATION FOR PERMIT

Serial No. 7577

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 27 1925  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned A. C. Florio  
Name of applicant  
of Eureka, County of Eureka,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Nevada Governor  
Name of stream, lake, or other source
2. The amount of water applied for is .02 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 29 T.15 N.R.55 E. (Unsurveyed)  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use of Water
- (c) ~~Irrigation~~ will begin about January 1st and end about December 31st, of each year.  
Month

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 29 T.15 N.R. 55 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

- (f) Point of return of water to stream Not to be returned.  
Describe in same manner as point of diversion.

- (g) Remarks 8000 head of sheep and 300 head of cattle to be watered.

# DESCRIPTION OF PROPOSED WORKS

Proposed to cover spring with heavy covering:

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Completed works consist of Forty five foot tunnel; 205 feet of two inch iron pipe; 45 feet of half round iron troughs; Small Corral, and Post fence around tunnel

5. Estimated cost of works \$800.00

6. Estimated time required to construct works Two years.

7. Remarks

For use of applicant

A.C. Florio, Applicant.

By

Compared

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This sheet inspected

Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second.

Actual construction work shall begin on or before August 6, 1926

Proof of commencement of work shall be filed before September 6, 1926

Work must be prosecuted with reasonable diligence and be completed on or before August 6, 1927

Proof of completion of work shall be filed before September 6, 1927

Application of water to beneficial use shall be made on or before

August 6, 1928

Proof of the application of water to beneficial

use must be filed with State Engineer on or before September 6, 1928

Map filed Dec 3, 1925

Proof of labor filed

Proof of completion of work filed

Proof of beneficial use filed

WITNESS MY HAND AND SEAL this 6th day

of April, 1926.

Certificate No. 1236 Issued

Sept 10, 1926

for 0.02 cfs

Recorded 9/21/26

Ex 91

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White Pine County Records

State Engineer.

Command A-22 P-22